

Declaration of Assets and Liabilities

Year- Financial Year- 2014-2015

I **Radha Charan Sah** son/daughter/wife of **Late Haribansh Sah** aged - about **57** Years, **Member of Bihar Legislative Council** give herein below the details of the assets (immovable, moveable, bank balance, etc.) of myself, my spouse and dependants:

A. Details of Movable Assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/investments, the details including Serial Number, Amount, date of Deposits, the Scheme, Name of the bank/Institution and branch are to be given.

Note: 3. Value of Bonds/Shares Debentures as per current market Value in Stock Exchange in Respect of Listed Companies and as per books in case of non-Listed companies should be given.

Note: 4. Dependants here has the same meaning assigned in Explanation (v) under Section 75A of the Representation of Peoples Act, 1951

Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependant- 1	Dependant- 2	Dependant- 3
(i)	Cash in Hand	1,22,456.00	1,87,896.00	0.00	0.00	0.00
(ii)	Details of deposit in Bank accounts (FDR's Term Deposits and all other types of deposits including saving accounts) Deposits with Financial Institutions, Non Banking Financial Companies and Co-operative Societies and the amount in each such deposit	16,18,596.61	6,17,183.44	0.00	0.00	0.00
(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	2,00,000.00	4,00,000.00	0.00	0.00	0.00
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	5,00,000.00	0.00	0.00	0.00	0.00

21/11/14

(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount	21,60,000.00	5,00,000.00	0.00	0.00	0.00
(vi)	Motor Vehicles/Aircrafts/Yachts/ Ships (Details of Make, registration number etc. year of purchase and amount)	1. TYOTA FORTUNER- (JH-05-AH-0323) Model-2013, Value- Rs. 10,11,583.00	0.00	0.00	0.00	0.00
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Gold- 90 Gram, Value- Rs. 2,16,000.00	1. Gold- 180 Gram, Value- Rs.- 4,23,000.00 2. Silver- 200 Gram, Value- Rs.- 7,500.00	0.00	0.00	0.00
(viii)	Any other assets such as value of claims/interest	Riffle/Revolver Value- Rs.-56500.00	0.00	0.00	0.00	0.00
(ix)	Gross Total Value	58,85,135.61	21,35,579.44	0.00	0.00	0.00

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of Joint ownership will also have to be indicated.

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependant- 1	Dependant- 2	Dependant- 3
(i)	<u>Agriculture Land</u>					
	Location(s) Survey number(s)	0.00	0.00	0.00	0.00	0.00
	Area (total measurement in acres)	0.00	0.00	0.00	0.00	0.00
	Whether inherited property (Yes or No)	0.00	0.00	0.00	0.00	0.00
	Date of Purchase in case of self-acquired property	0.00	0.00	0.00	0.00	0.00
	Cost of Land (in case of purchase) at the time of purchase	0.00	0.00	0.00	0.00	0.00
	Any investment on the land by way of development, construction	0.00	0.00	0.00	0.00	0.00
	Approximate current market value	0.00	0.00	0.00	0.00	0.00
(ii)	<u>Non-Agriculture Land</u>					
	Location(s) Survey number(s)	1. Moti Tola,Arrah-1580,1539	1. Moti Tola,Arrah-191	0.00	0.00	0.00
	Area (total measurement in sq.ft.)	17,693 Sq. ft.	3,742 Sq. ft.	0.00	0.00	0.00
	Whether inherited property (Yes or No)	No	No	0.00	0.00	0.00
	Date of Purchase in case of self-acquired property	12.06.1994	12.05.2004	0.00	0.00	0.00

21/11/14

	Cost of Land (in case of purchase) at the time of purchase	1,10,000.00	5,00,000.00	0.00	0.00	0.00
	Any investment on the land by way of development, construction etc.	Yes	Yes	0.00	0.00	0.00
	Approximate current market value	1,50,00,000.00	50,00,000.00	0.00	0.00	0.00
(iii)	Commercial Buildings (including apartments)- Location(s) Survey number(s)	1. Hotel Regal, Arrah- 588,589 2. Mahavir Tola Arrah- 1759,1760	0.00	0.00	0.00	0.00
	Area (total measurement in sq.ft.)	40,800 Sq. ft.	0.00	0.00	0.00	0.00
	Built-up Area (total measurement in sq.ft.)	39,000 Sq. ft.	0.00	0.00	0.00	0.00
	Whether inherited property (Yes or No)	No	0.00	0.00	0.00	0.00
	Date of Purchase in case of self-acquired property	1. 06.03.2012 2. 23.09.1998	0.00	0.00	0.00	0.00
	Cost of property (in case of purchase) at the time of purchase	1,56,75,000.00	0.00	0.00	0.00	0.00
	Any investment on the property by way of development, construction etc.	Yes	0.00	0.00	0.00	0.00
	Approximate current market value	3,63,00,000.00	0.00	0.00	0.00	0.00
(iv)	Residential Buildings (including apartments)- Location(s) Survey number(s)	1. Bihari Mill, Arrah- 1758,1315 ka 1/5 2. Patna- A-109 3. Babu Bazar, Arrah- 12,13,52 ka 1/5	1. Rajendra Nagar, kausambi- 6/81	0.00	0.00	0.00
	Area (total measurement in sq.ft.)	8,166 Sq. ft.	3540 Sq. ft.	0.00	0.00	0.00
	Built-up Area (total measurement in sq.ft.)	6,805 Sq. ft.	2722 Sq. ft.	0.00	0.00	0.00
	Whether inherited property (Yes or No)	No	No	0.00	0.00	0.00
	Date of Purchase in case of self-acquired property	1. 07.03.1992 2. 26.04.2010 3. 12.04.2006	-	0.00	0.00	0.00
	Cost of property (in case of purchase) at the time of purchase	15,00,000.00	88,65,200.00	0.00	0.00	0.00
	Any investment on the property by way of development, construction etc.	No	No	0.00	0.00	0.00
	Approximate current market value	1,70,52,700.00	1,70,00,000.00	0.00	0.00	0.00
(v)	Others (such as interest in property)	0.00	0.00	0.00	0.00	0.00
(vi)	Total of current market value of (i) to (v) above	6,83,52,700.00	2,20,00,000.00	0.00	0.00	0.00

2/11/2014

I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self	Spouse	Dependent- 1	Dependent- 2	Dependent- 3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	2,24,91,811.10	0.00	0.00	0.00	0.00
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, Nature of Loan	2,16,49,300.00	66,13,000.00	0.00	0.00	0.00
	Any other liability	0.00	0.00	0.00	0.00	0.00
	Grand total of liabilities	4,41,41,111.10	66,13,000.00	0.00	0.00	0.00
(ii)	Government dues: Dues to departments dealing with Government accommodation	0.00	0.00	0.00	0.00	0.00
	Dues to department dealing with supply of water	0.00	0.00	0.00	0.00	0.00
	Dues to department dealing with supply of electricity	0.00	0.00	0.00	0.00	0.00
	Dues to department dealing with supply of telephone/mobiles	0.00	0.00	0.00	0.00	0.00
	Dues to department dealing with government transport (including aircrafts and helicopters)	0.00	0.00	0.00	0.00	0.00
	Income tax dues	0.00	0.00	0.00	0.00	0.00
	Wealth tax dues	0.00	0.00	0.00	0.00	0.00
	Service tax dues	0.00	0.00	0.00	0.00	0.00
	Municipal/Property tax dues	0.00	0.00	0.00	0.00	0.00
	Sales tax dues	0.00	0.00	0.00	0.00	0.00
	Any other dues	0.00	0.00	0.00	0.00	0.00
(iii)	Grand total of all Government dues	0.00	0.00	0.00	0.00	0.00

2/11/14

Personal Detail

PAN :- ACDPS5899N
Gender :- MALE (M/F)
Date of Birth :- 01/01/1959 (DD/MM/YYYY)
Home District :- BHOJPUR

I hereby declare that above details are true to the best of my knowledge and belief.

Signature-


Name- **RADHACHARAN SAH**

Place: **PATNA**
Date: **31/12/2015**

Designation- **MEMBER,**
BIHAR LEGISLATIVE COUNCIL

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer types (single side) in prescribed format.